

JOE WARDY
MAYOR



CITY COUNCIL

SUSAN AUSTIN
DISTRICT NO. 1

ROBERT A. CUSHING, JR.
DISTRICT NO. 2

JOSE ALEXANDRO LOZANO
DISTRICT NO. 3

JOHN F. COOK
DISTRICT NO. 4

DANIEL S. POWER
DISTRICT NO. 5

PAUL J. ESCOBAR
DISTRICT NO. 6

VIVIAN ROJAS
DISTRICT NO. 7

ANTHONY W. COBOS
DISTRICT NO. 8

**SPECIAL CITY COUNCIL MEETING
COUNCIL CHAMBERS
THURSDAY, JULY 15, 2004
1:30 P.M.**

The City Council met at the above place and date at approximately 1:38 p.m. Mayor Joe Wardy present and presiding and the following Council Members answered roll call: Susan Austin, Robert A. Cushing, Jr., John F. Cook, Daniel S. Power, Paul J. Escobar, Vivian Rojas and Anthony Cobos. Absent: Jose Alexandro Lozano.

AGENDA

**FY2005
BUDGET HEARINGS SCHEDULE**

DATE	TIME	DEPARTMENT
July 15, 2004	1:30 PM	Municipal Services
LOCATION: Council Chambers, City Hall		Municipal Services Dept.
		Fleet Services
		Street

MUNICIPAL SERVICES DEPARTMENT:

Mr. Said Larbi-Cherif, Municipal Services Assistant Director for Facilities Management, gave a PowerPoint presentation (on file in the City Clerk's Office) and answered questions from and responded to comments made by the Council Members.

Mr. David Almonte, Office of Management and Budget Director, responded to comments made by the Council Members.

FLEET SERVICES:

Mr. Jeff Belles, Fleet Services Director, gave a PowerPoint presentation (on file in the City Clerk's Office) and answered questions from and responded to comments made by the Council Members.

Mr. David Almonte, Office of Management and Budget Director, responded to comments made by the Council Members.

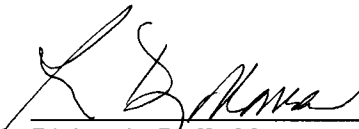
STREET:

Mr. Daryl Cole, Director of Streets, gave a PowerPoint presentation (on file in the City Clerk's Office) and answered questions from and responded to comments made by the Council Members.

Mr. David Almonte, Office of Management and Budget Director, responded to comments made by the Council Members.

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Motion made by Representative Cushing, seconded by Representative Lozano and unanimously carried to adjourn this meeting at 3:32 p.m.
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APPROVED AS TO CONTENT:



Richarda Duffy Momsen, City Clerk